



**DAVENPORT FBLA**  
**PICKLEBALL TOURNAMENT**  
**SATURDAY JUNE 1<sup>ST</sup>, 2024**



**6<sup>th</sup> – 12<sup>th</sup> Grade Entry Fee:** \$30 per team OR Individual \$15;

**18+ Entry Fee:** \$50 per team OR \$30 Individual (assigned pair)

**Entry Deadline:** Registration must be completed and turned in to Davenport High School by **Friday May 10<sup>th</sup> @ 3 pm.** Payment must be received at the time of registration.

**Divisions:** 6-8<sup>th</sup> Grade, 9 – 12<sup>th</sup> Grade, 18+ Mixed Doubles, 18+ Doubles Men, 18+ Doubles Women

**Format of Play:** 2 game guaranteed, will depend on # of teams for each division

Registration and Payment include: 2 games, goodie bag, t-shirt and opportunity to win a prize!

**Time:** 12 pm – 5 pm 6 – 8<sup>th</sup> Grade and 9 – 12<sup>th</sup> Grade; 10 am – End 18+ Divisions

Name: \_\_\_\_\_ Partner's Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

T-shirt Size: Youth 1. \_\_\_\_\_ 2. \_\_\_\_\_ OR Adult 1. \_\_\_\_\_ 2. \_\_\_\_\_

Skill Level: Skill \_\_\_\_\_ Never Played; \_\_\_\_\_ Played a few times; \_\_\_\_\_ Experienced

Division: \_\_\_\_\_ 6<sup>th</sup> – 8<sup>th</sup> Grade

\_\_\_\_\_ 9<sup>th</sup> – 12<sup>th</sup> Grade

\_\_\_\_\_ 18+ Mixed Doubles

\_\_\_\_\_ 18+ Doubles Women

\_\_\_\_\_ 18+ Doubles Men

Entry Fee: \$ \_\_\_\_\_

Back side of form: Permission to Participate, Assumption of Risk and Release of Liability. **Signatures Required!!**

1. **Permission to Participate.** I am the parent or legal guardian and authorize my child to participate in the program listed above. I am the participant over the age of 18. I understand that participation is subject to terms and conditions of this Release of Liability and Assumption of Risk form.
2. **Assumption of Risk.** I acknowledge I am aware of the hazards and inherent risks connected with mine or my child's participation in the activity including, but not limited to, cuts, abrasions, bruises, strains, concussions or fractures to catastrophic injury, such as permanent paralysis or even death, which are a part of the normal high risk potential associated with participation in the various physical activities involved with this activity.
3. **Release of Liability.** In consideration of, and as a part of payment for, the right to participate I have and hereby assume all the above-mentioned risks and any other risks reasonably arising from mine or my child's participation and will hold DHS FBLA, Davenport School districts, its officials, employees, representatives agents and assigns and the state of Washington, and their successors and assigns harmless from any and all liability, actions, causes of action, debts, claims, demands of every kind and nature whatsoever, which may arise of or in connection with mine or my child's participation in any of the activities arranged in the Pickleball Tournament. The terms hereof shall be binding upon all my heirs, executors, administrators, and for all members of my family.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian of Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_